

**PROCEEDINGS OF THE COMMISSIONER & DIRECTOR OF SCHOOL
EDUCATION AND EX-OFFICIO PROJECT DIRECTOR, RMSA, A .P, HYDERABAD
Present: Smt V. Usha Rani,I.A.S.,**

Rc.No.359/RMSA/2014

Dated: 14.08.2014.

Sub:- SE- RMSA- Release of funds towards implementation of RMSA Programme in Andhra Pradesh under the components of School Annual Grants at School level - Utilization of funds for the year 2014-15 - Certain guidelines and instructions - Issued - Reg.

- Read:-**
1. Lr.No.F.14-2/2014/RMSA-1, Dt.29-05-2014 from the Under Secretary to Gol, (RMSA-1), MHRD,New Delhi.
 2. F.No. 14-3/2014/RMSA-1 (General), dt.02.06.2014 of Gol, MHRD, New Delhi.
 3. F.No. 14-3/2014-RMSA-1(TSP) ,dt.02.06.2014 of Gol, MHRD, New Delhi.
 4. F.No. 14-3/2014-RMSA-1(SCPSC), dt.02.06.2014 of Gol, MHRD, New Delhi.
 5. This office Prog.Rc.No.999/RMSA/2013, dt. 12.02.2014.

All the Head Masters/ Principals & Chairmen of School Management Development Committees of identified Secondary Schools & all the District Educational Officer & Ex-Officio District Project Coordinators of RMSA in the State are informed that GOI, MHRD, New Delhi have sanctioned & released amounts vide references 2nd to 4^m read above.

Therefore, the Commissioner and Director of School Education & Ex-Officio Project Director, RMSA, A.P., Hyderabad is pleased to accord sanction and released as 1st installment of an amount of Rs. 14,49,25,000/- (Rupees Fourteen Crores forty Nine lakhs Twenty Five Thousand only) @ Rs. 25,000/- to each of the 5797 secondary schools in the State (list of schools enclosed) towards School Annual Grants

Further, they are informed that GOI, MHRD, New Delhi have communicated a Framework for Implementation of RMSA Scheme. Based on the Frame Work of chapter IV of 4.6 the following are the details of sanctioned components, Grant of amount and details for utilization of Grants relating to Physical infrastructure, School Annual Grants and Minor Repairs under Recurring Grants:

| Component | Grant amount (in Rupees) | Details |
|--------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School Annual Grants | | |
| Repair/ replacement of Laboratory Equipments/ Purchase of Lab Consumable Articles | 25,000/- | <ul style="list-style-type: none"> • Annual Grant of Rs. 25,000/- per School per Annum or as per Actual requirements. • Science Lab for classes IX 85 X. • Replacement and/or repairing of laboratory equipments • Purchase of consumables/chemical etc. • Upkeep of laboratories • Any other activity relating to Science & |

| | | |
|---------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | Mathematics |
| Purchase of Books, Periodicals, news papers etc. | 10,000/- | <ul style="list-style-type: none"> • Purchase of books with due reference to the lists of books recommended by the KVS (or) • List recommended by the State Governments (or) • Rs. 10,000/- per annum or the actual expenditure, whichever is less • Text books and reference books for teachers should also be included. • (or) as per the scheme formulated by Raja Ram Mohan Ray Library Foundation, the Nodal Agency of GOI, to support Public library Services and Systems. |
| Water & Electricity charges, Telephone charges, Internet Charges, other rates & taxes | 15,000/- | <ul style="list-style-type: none"> • To the extent of Grant/Actual Expenditure whichever is less to meet the expenditure incurred |
| Minor Repair to Govt., Schools | 25,000/- | <ul style="list-style-type: none"> • Available only for govt, schools having their own pucca building. • For repair of school building, toilets, play ground, computer electrical fitting, white washing, painting, sanitary and other fitting, furniture etc. • Expenditure on minor repair would not be included for calculating 50% limit for civil works. |

Based on the sanctions, funds were released to all the Secondary Schools in the State under Recurring Grants in the sanctioned components during the year 2009-10, 2010-11, 2011-12 & 2012-13 with instructions to utilize the Grant released by the School Management Development Committees constituted for implementation of CSS RMSA Scheme at School level in the State duly following the Terms & Conditions stipulated by GOI, MHRD, New Delhi and communicated vide reference 6^h read above including the norms prescribed by GOI on School infrastructure, learning resources, teachers and others from Para 4.1 to 4.8 and from Para 8.3.1 to 8.3.7 on management structure at school level to strictly adhere to the instructions/norms.

Further, while communicating a list of Laboratory Equipments & Lab Consumables (Phy.Science, Bio.Science & Mathematics) of the Director, SCERT received through the reference 5th read above to all the Secondary Schools in the State they have been requested to instruct the concerned to purchase the needy and useful items for imparting Science Education to IX & X Class studying students in the School subject to condition that "so far as the schools not having proper/functional lab, while spending the funds released for purchase of lab consumables/ equipment and only such items may be purchased which are easily storable and would assist towards gradual building up of a proper lab".

Keeping in view of the observations made by the District Educational Officer, Inspecting Officers at Secondary School level and requests made by them, to have an idea in purchasing of books, periodicals, Science material etc. at School level, keeping in view of the norms prescribed by GOI, MHRD, New Delhi in the RMSA Frame Work a Committee was constituted to recommend the lists of books which are very useful at School level both for Teachers and Students.

After going through the "Catalogues obtained from KVS, NCERT, NBT, CBT, Telugu Academy and Telugu University" the Committee unanimously recommended to suggest to procure the following Books, Periodicals, news papers etc. and the details of lists are as follows:

- I. LIST OF K.V APPROVED PERIODICALS FOR SCHOOL LIBRARIES (17 Periodicals)
- II. TITLES SUGGESTED FROM THE CATALOGUE OF NCERT GENERAL PUBLICATIONS (20 Titles)
- III. TITLE SUGGESTED FROM THE CATALOGUE OF NATIONAL BOOK TRUST - INDIA (2006- POPULAR SCIENCE BOOKS) (27 Titles)
- IV. TITLES COLLECTED FROM THE CATALOGUE OF NEHRU BALAPUSHTAKALAYA BOOKS FOR CHILDREN
- V. TELUGU ACADEMY PRACHURANALU (23 Publications) (List Separately Appended)

I. LIST OF K.V. APPROVED PERIODICALS FOR SCHOOL LIBRARIES

| S.No | Name of the Periodical |
|-------------|-------------------------------|
| 1 | India Today |
| 2 | Sport Star |
| 3 | Readers Digest |
| 4 | Wisdom (Telugu & English) |
| 5 | Yojana (Telugu & English) |
| 6 | Physics for You |
| 7 | Chemistry Today |
| 8 | Mathematics Today |
| 9 | Biology Today |
| 10 | Science Reporter |
| 11 | Tell Me Why |
| 12 | Competition Success review |
| 13 | Insight |
| 14 | Junior Science Refresher |
| 15 | Education wish (Class IX & X) |
| 16 | Children's Digest |
| 17 | Children's World |

II. TITLES SUGGESTED FROM THE CATALOGUE OF NCERT GENERAL PUBLICATIONS

| S.No | Book Code | Title |
|-------------|------------------|---------------------------------------------------------|
| 1 | 1818 | What on Earth is Energy |
| 2 | 1828 | Philately - Story of Stamp Collecting |
| 3 | 1850 | Subhash Chandrabosh |
| 4 | 1873 | Our Tree Neighbours |
| 5 | 1877 | Mahatma Ghandi - 1 st Memorial Lecture -2009 |
| 6 | 1884 | Thoughts on Education |
| 7 | 1896 | Homeopathy for children's |
| 8 | 6018 | Dr. Bheem Rao Ambethkar |
| 9 | 1304 | Project Book on Environmental Education (Class IX) |
| 10 | 1305 | Project Book on Environmental Education (Class X) |
| 11 | 1538 | Learning with Computers |
| 12 | 1568 | Mathematics Exemplar Problems (Class IX) |
| 13 | 1587 | Laboratory Manual Science (Class X) |
| 14 | 3046 | Models of Teaching |
| 15 | 1769 | Photography (Class X) |
| 16 | 1792 | Soil & Water Management |
| 17 | 2328 | Production of Cosmetics classes {IX & X} |
| 18 | 2346 | Instruction objective of School Subject |
| 19 | 2350 | Instruction to guidance (Module - I) |
| 20 | 2351 | The Counselling process & Strategy (Module - II) |

III. TITLES SUGGESTED FROM THE CATALOGUE OF NATIONAL BOOK TRUST - INDIA (2006 - POPULAR SCIENCE BOOKS)

| S.No | Name of the Book | Author of the Book | Subject |
|-------------|----------------------------------|---------------------------|-----------------|
| 1 | Joy of naming Indian Toys | Sudharshan Kanna | Physics |
| 2 | Nano: The next Revelution | Mohan Sundar Rajan | -do- |
| 3 | Radiation & Man | H.C.Jain | -do- |
| 4 | The Telecom Story & the Internet | Mohan Sundar Rajan | -do- |
| 5 | The secrets of Proteins | Medha S Rajadhyaksha | -do~ |
| 6 | Space Today | Mohan Sundar Rajan | Astronomy |
| 7 | Every Day Mathematics | R.M. Bhagavath | Maths |
| 8 | Dinosaurs of India | Asok Sahni | Physics/History |

| | | | |
|----|-----------------------------------|-------------------------------|-----------------|
| 9 | Off Science & Scientists | Ankoshre | -do- |
| 10 | The Story of Man | BiuranBagh | -do- |
| 11 | Earthquakes | Akrhemady | -do- |
| 12 | Ecology & Sustainable Development | P.S.Ramakrisnman | Ecology |
| 13 | Environmental Pollution | N.Mani VAsakan | -do- |
| 14 | Human Behaviour | Sunil K. Pandia | Biology |
| 15 | Social Life of Animals | Sukanya Datta | -do- |
| 16 | Social life of Plants | Sukanya Datta | -do- |
| 17 | Genetics Today | Jagit Singh | -do- |
| 18 | Body Clock | Parul R Sheth | -do- |
| 19 | Prevention of Burns | Kalpan Sool Lai | Health |
| 20 | Skin & Hair | J.S. Pasricha & Ramji | -do- |
| 21 | The Brain: A precious position | Gomathi Gopi Nath | -do- |
| 22 | The Human Mission | R.L. Bijalani & SK. Manchanda | -do- |
| 23 | Your food & You | K.T.Acharya | -do- |
| 24 | Challenges of AIDS | Kharshed M. Pavri | -do- |
| 25 | It Happened Tomorrow | Bal Phanke | Science Fiction |
| 26 | How Birds Fly | Sathish Dhavan | Biology |
| 27 | The Memory Mystery | Medha S Rajadhyaksha | Health |

IV. TITLES COLLECTED FROM THE CATALOGUE OF NEHRU BALAPUSHTAKALAYA BOOKS FOR CHILDREN

All the Titles of Telugu, English & Hindi language from Nehru Bal Pusthakalaya Catalogue are recommended.

Since two decades quality fiction is not being published in Andhra Pradesh. Hence standard fiction books (both in Telugu & English) being liked by students can also be purchased upto 10% of total grant.

In addition to the above one English daily news paper preferably 'Hindu' and One Telugu/Urdu daily news paper recommended to arrange to the School Library.

The Committee members further gone through the "Manual on Science laboratory kit at Secondary level" provided by NCERT, New Delhi and the information provided by Prof.86 Head, Workshop Department, NCERT, New Delhi.

It is unanimously recommended to suggest to procure NCERT, New Delhi designed and developed Secondary Science Kit (SSK) as per the scale recommended here under.

| SL No. | No. of Students (9 th & 10 th classes) | No. of Kits suggested |
|--------|--------------------------------------------------------------|-----------------------|
| 1 | 30 Students | 1 Kit |
| 2 | 31-60 Students | 2 Kits |
| 3 | 61-90 Students | 3 Kits |

And so on as per the Students ratio @1:30.

As the Science Kit (SSK) contains only Physics, Chemistry and Biology subjects the committee recommended to procure Mathematics Kit also separately designed and developed by the NCERT, New Delhi,

The Committee also suggested to follow the break up as here under:

1. Purchase of Kits including Mathematics Rs. 22,000/-
2. Purchase of Science charts and models Rs. 1,000/-
3. Purchase of Lab consumable articles Rs. 1,500/-
4. Maintenance, Replacement & Repair of the Lab equipment Rs. 500/-

The Committee suggested to procure the Science Kits only through NCERT, empanelled suppliers/firms. The List of suppliers furnished by NCERT through the reference 6th read above is herewith appended to this proceedings with a request to procure them duly conducting SMDC meeting at School level.

The Monitoring proforma for the said component is herewith enclosed.

Encl: as above

Sd/- V. Usha Rani
Commissioner and Director of School Education
& Ex-Officio Project Director, RMSA

To


All the Headmaster & Chairmen, SMDCs of Secondary Schools in the State, (through the DEO & Ex-Officio District Project Coordinator, RMSA)

All the District Educational Officer & Ex-Officio District Project coordinator, RMSA in the State for information and take further follow up action in the matter.

Copy to all the District Collectors & Chairmen, Managing Committee (District Level), RMSA in the State for information and take further follow up action in the matter.

Copy to all RJDSEs in the State for information and take further follow up action in the matter.

//True Copy// Attested//


Director, RMSA-AP
16/12/11

**RASHTRIYA MADHYAMIK SHIKSHA ABHIYAN: ANDHRA PRADESH
MONITORING PROFORMA FOR SCHOOL ANNUAL GRANTS RELEASED TO SECONDARY SCHOOLS IN THE STATE**

Name of the School with UDISE code: _____ Year of Release of the amount: _____

Name of the Mandal: _____

Name of the District: _____

| SI. No. | Name of the Intervention | Total Amount sanction | Name of the sub components covered under the Intervention Grant amount | Physical | Finance | Expenditure incurred | Balance amount available | Remarks |
|---------|--------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------------------|--------------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | School Annual Grants: Repair / Replacement of Laboratory Equipments / Purchase of Lab Consumable Articles. | 25,000/- | Science Lab Kits for classes IX & X. Replacement and / or repairing of laboratory equipments. Purchase of consumables / chemical etc. Upkeep of laboratories Any other activity relating to Science & Mathematics. Activities taken up: 1) 3) | | | | | |
| 2 | Purchase of books, Periodicals, News paper etc. | 10,000/- | Purchase of books with due reference to the lists of books recommended by the KVS (or) List recommended by the State Governments (or) RMSA Rs. 10,000/- per annum or the actual expenditure, whichever is less Text books and reference books for teachers should also be included. (or) as per the scheme formulated by Raja Ram Mohan Ray Library Foundation, the Nodal Agency of Gol, to support Public library Service and System. | | | | | |
| 3 | Water & Electricity charges, Telephone charges, Internet charges, other rates & | 15,000/- | To the extent of Grant / Actual expenditure whichever is less to meet the expenditure incurred. | | | | | |
| 4 | SMDC resolution no. & date | | | | | | | |

Signature of the Headmaster with seal

Signature of the Inspecting Officer & Designation
(duly verifying the records)

Signature of the District Educational
Officer and
Ex-Officio District Project Coordinator
(RMSA)

Cell number:

E-mail ID:

RMSA Bank Account number:

Name of the Bank & Branch: